

April 9, 2014

Mr. Jerry Halperin  
Transportation Planner  
INDOT Room N955  
100 N. Senate Ave.  
Indianapolis, IN 46204

Dear Mr. Halperin:

Please amend the FY2014-2017 Transportation Improvement Program (TIP) and the FY2014-2017 Indiana Statewide Transportation Improvement Program (STIP) to include the following:

**LAPORTE DISTRICT**

**INDOT Initiated – Resolution 13-14**

- |    |                  |   |  |
|----|------------------|---|--|
| A. | INDOT            | <u>Amendment</u>  | Exempt Project in St. Joseph County            |
|    | Resolution 13-14 | Add Project   | Phase: PE                                      |
|    | Des#: 1006671    | <b>Location: SR 933 from SR 23 to Angela Blvd</b>                               |  |
|    |                  | <b>HMA Overlay, Preventive Maintenance</b>                                      | SFY: 2015                                      |
|    | Total: \$350,000 | Federal: \$280,000 (ST STP)   | State: \$70,000                                |
|    |                  |   |  |
| B. | INDOT            | <u>Amendment</u>  | Exempt Project in St. Joseph County            |
|    | Resolution 13-14 | Add Project   | Phase: CN                                      |
|    | Des#: 1172179    | <b>Location: Various Locations Districtwide for TSM's</b>                       |  |
|    |                  | <b>Traffic Signal Modernizations</b>  | SFY: 2015                                      |
|    | Total: \$525,000 | Federal: \$525,000 (ST STP)   | State: \$0                                     |
|    |                  |   |  |
| C. | INDOT            | <u>Amendment</u>  | Exempt Project in St. Joseph & Marshall County |
|    | Resolution 13-14 | Add Project   | Phase: CN                                      |
|    | Des#: 1172191    | <b>Location: Various Locations Districtwide for TSM's</b>                       |  |
|    |                  | <b>Raised Pavement Markings</b>   | SFY: 2015                                      |
|    | Total: \$200,000 | Federal: \$200,000 (NHS)  | State: \$0                                     |
|    |                  |   |  |
| D. | INDOT            | <u>Amendment</u>  | Exempt Project in St. Joseph County            |
|    | Resolution 13-14 | Add Project   | Phase: PE                                      |
|    | Des#: 1296454    | <b>Location: SR23 from 0.94 mi. N of US20 (Olive St) to 0.09 mi. S of SR933</b> |  |
|    |                  | <b>(Lafayette Blvd)</b>   |  |
|    |                  | <b>HMA Overlay, Preventive Maintenance</b>                                      | SFY: 2015                                      |
|    | Total: \$200,000 | Federal: \$160,000 (ST STP)   | State: \$40,000                                |

E.     INDOT                    Amendment     Exempt Project in St. Joseph County  
Resolution 13-14     Add Project     Phase: CN  
Des#: 1298050     **Location: Various Locations Districtwide for TSM's**  
                                  **Traffic Signals Modernization**             SFY: 2015  
Total: \$413,000     Federal: \$413,000 (ST STP)     State: \$0

F.     INDOT                    Amendment     Exempt Project in St. Joseph County  
Resolution 13-14     Add Project     Phase: PE  
Des#: 1298407     **Location: SR23 Bridge over St. Joseph River, 0.09 mi. N of SR 933**  
                                  **Bridge Deck Replacement**             SFY: 2015  
Total: \$522,000     Federal: \$417,600 (Bridge)     State: \$104,400

G.     INDOT                    Amendment     Exempt Project in St. Joseph County  
Resolution 13-14     Add Project     Phase: RW  
Des#: 1298407     **Location: SR23 Bridge over St. Joseph River, 0.09 mi. N of SR 933**  
                                  **Bridge Deck Replacement**             SFY: 2016  
Total: \$26,000     Federal: \$20,800 (Bridge)     State: \$5,200

H.     INDOT                    Amendment     Exempt Project in Marshall County  
Resolution 13-14     Add Project     Phase: PE  
Des#: 1298412     **Location: US31 Bridge over N&S RR, NBL, 0.26 mi. S of SR 10**  
                                  **Bridge Deck Overlay**             SFY: 2015 & 2016  
Total (FY2015): \$86,000     Federal: \$68,800 (Bridge)     State: \$17,200  
Total (FY2016): \$25,000     Federal: \$20,000 (Bridge)     State: \$5,000

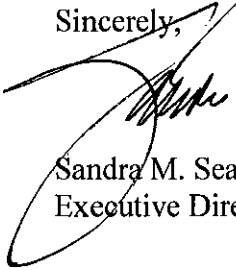
I.     INDOT                    Amendment     Exempt Project in Marshall County  
Resolution 13-14     Add Project     Phase: PE  
Des#: 1298418     **Location: US31 Bridge over N&S RR, SBL, 0.26 mi. S of SR 10**  
                                  **Bridge Deck Overlay**             SFY: 2015 & 2016  
Total (FY2015): \$86,000     Federal: \$68,800 (Bridge)     State: \$17,200  
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The Michiana Area Council of Governments, as the designated Metropolitan Planning Organization for the South Bend and Elkhart/Goshen, Indiana Urbanized Areas, is hereby submitting an amendment to the FY2014-2017 TIP and the 2014-2017 STIP for Intergovernmental Review under the provisions of Executive Order 1271. The document has been reviewed and endorsed by the MACOG Policy Board on April 9, 2014.

We are, therefore, offering our assurance that the document has been developed with and reviewed by the appropriate jurisdictions and governmental agencies within the South Bend and Elkhart/Goshen Urbanized Areas. This includes the Indiana Department of Transportation and member jurisdictions and governmental agencies of the MACOG Policy Board.

Thank you for your attention to this matter. Please contact this agency if you need further information.

Sincerely,

A handwritten signature in black ink, appearing to read 'Sandra M. Seanor', is written over the word 'Sincerely,' and extends into the space above the typed name.

Sandra M. Seanor  
Executive Director

SMS:cjk

Enclosure

Cc: Justin Sergent  
Joyce Newland  
Marcia Blansett

**RESOLUTION NO. 13-14**  
**A RESOLUTION ENDORSING AN AMENDMENT TO THE SOUTH BEND AND**  
**ELKHART/GOSHEN FY2014-2017 TRANSPORTATION IMPROVEMENT PROGRAM**

WHEREAS, the “MAP-21”, Moving Ahead for Progress in the 21<sup>st</sup> Century Act: Designating joint Federal Highway Administration/Federal Transit Administration rules and regulations, under Section 134, Title 23 of the US Code, the act requires the annual preparation of a Transportation Improvement Program by the designated Metropolitan Planning Organization(s) as a part of the transportation planning process in urbanized areas of 50,000 or more population; and

WHEREAS, the Michiana Area Council of Governments (MACOG) being the duly designated Metropolitan Planning Organization for the South Bend and Elkhart/Goshen Urbanized Areas, in cooperation with local governmental units and implementing agencies within the urbanized areas, has prepared a FY2014-2017 Transportation Improvement Program (TIP), which consists of improvements recommended in the MACOG Region.

WHEREAS, the FY2014-2017 Transportation Improvement Program (TIP) is consistent with the 2035 Transportation Plan (TP) and its corresponding conformity determination, which uses the MACOG travel demand model, developed with the most recently available socio-economic and other input data to estimate mobile source emissions for the conformity analyses.

WHEREAS, the MACOG Policy Board from time to time receives and amends/modifies its Transportation Improvement Programs.

WHEREAS, upon review of the amendments below, the Michiana Area Council of Governments herewithin finds that they are consistent with the 2035 Transportation Plan and its corresponding Conformity Analysis.

BE IT THEREFORE RESOLVED, that the South Bend and Elkhart/Goshen FY2014-2017 will be amended to include the following:

**Amend the FY2014-2017 Transportation Improvement Plan**

**LAPORTE DISTRICT**

**INDOT Initiated – Resolution 13-14**

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I.     INDOT                    Amendment     Exempt Project in Marshall County  
Resolution 13-14     Add Project     Phase: PE

**RESOLUTION NO. 13-14**

Des#: 1298418    **Location: US31 Bridge over N&S RR, SBL, 0.26 mi. S of SR 10**

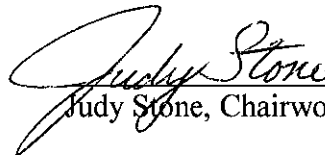
**Bridge Deck Overlay    SFY: 2015 & 2016**

Total (FY2015): \$86,000    Federal: \$68,800 (Bridge)    State: \$17,200

Total (FY2016): \$25,000    Federal: \$20,000 (Bridge)    State: \$5,000

RESOLVED THIS 9<sup>th</sup> Day of April, 2014

Michiana Area Council of Governments

  
\_\_\_\_\_  
Judy Stone, Chairwoman